



## 2026 Governor A.W. Gilchrist Award Nomination Form

Nomination for: \_\_\_\_\_

Email completed application to: [sbutler@fleng.org](mailto:sbutler@fleng.org)

Deadline: March 13, 2026

### 1. Summary – Describe how the candidate has:

- a. Received beneficial publicity and/or recognition of the profession through public office and/or civic leadership.
- b. Achieved distinction in the candidates' own technical field and mode of practice. (For example, awards, number of publications, number of technical presentations at industry conferences, and participation in updating technical standards.)
- c. Worked for the professional, civic and technical interests of the engineering profession.

*For the 3 below categories, provide a bulleted list in chronological order. Include the years/range of years of service and a short description. This information should support the summary.*

**2. Participation in public office and/or civic leadership:**

**3. Participation in ACEC Florida/FES:**

**4. Participation in other professional and technical activities and societies, list of awards:**